



### 2022-2023 Scholarship Application

For questions: Call: 580.349.1392 or email: [opsufoundation@opsu.edu](mailto:opsufoundation@opsu.edu)

**Deadline: February 15, 2022**

- \_\_\_\_\_ **Must attach a copy of your most recent unofficial transcript** (concurrent students attach high school AND college transcript).
- \_\_\_\_\_ **If possible, attach a copy of your ACT score.**
- \_\_\_\_\_ **Must attach any required scholarship specific information** from the Panhandle State Foundation Scholarship List.
- \_\_\_\_\_ **Please write your email address legible. \*\*\*Add opsufoundation@opsu.edu to your trusted senders list or whitelist.**
- \_\_\_\_\_ **Do not send duplicate letters** – one statement of need is sufficient for all scholarships.
- \_\_\_\_\_ **Submit application and paperwork by the deadline.**

**Deliver** to: Foundation Office in Hefley Hall Room 104 on the OPSU campus.

**Mail** to: Panhandle State Foundation, PO Box 430, Goodwell, OK 73939 *Must be postmarked no later than the deadline.*

**Email** to: [opsufoundation@opsu.edu](mailto:opsufoundation@opsu.edu) as a single PDF file including application, transcript, ACT score, and any other required information.

Please name your file using this format: *Last Name.First Name.*

Legal Name \_\_\_\_\_  
First Middle Last

Mailing Address \_\_\_\_\_  
Address City State Zip

Email Address (required): \_\_\_\_\_

Place of birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

State of Legal Residency \_\_\_\_\_ U.S. Citizen \_\_\_\_\_ Yes \_\_\_\_\_ No Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Name of High School graduated from: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

HS City \_\_\_\_\_ HS State \_\_\_\_\_ What COUNTY is your High School located in \_\_\_\_\_

Distance in miles between your High School and OPSU \_\_\_\_\_ Distance in miles between your birthplace and OPSU \_\_\_\_\_

Name of parent: \_\_\_\_\_ Address of Parent: \_\_\_\_\_

Receiving OK Promise or OHLAP? \_\_\_\_\_ Yes \_\_\_\_\_ No Receiving financial aid/grants? \_\_\_\_\_ Yes \_\_\_\_\_ No Receiving Loans? \_\_\_\_\_ Yes \_\_\_\_\_ No  
City and State only

Do you work during college? \_\_\_\_\_ Yes \_\_\_\_\_ No Where do you currently work? \_\_\_\_\_ Hrs/week \_\_\_\_\_

**ALL STUDENTS:** -----

Check Anticipated Classification in Fall: \_\_\_\_\_ Fr.(0-28) \_\_\_\_\_ So.(29-59) \_\_\_\_\_ Jr.(60-89) \_\_\_\_\_ Sr. (90+)

Major: \_\_\_\_\_ Minor: \_\_\_\_\_ OPSU ID#: \_\_\_\_\_

Overall GPA (non-weighted, based on a 4.0 scale): \_\_\_\_\_ ACT Score: \_\_\_\_\_ OPSU sport: \_\_\_\_\_

**STUDENTS WITH COLLEGE HOURS:**

List most recent college attended: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

If transfer student, date of transfer to OPSU: \_\_\_\_\_ Number of hours transferring \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Email: \_\_\_\_\_

**✓ Check each scholarship for which you are qualified and applying.**

See the requirements for each on the Panhandle State Foundation Scholarship List. You must attach all required information to be eligible.

**ACCOUNTING**

- \_\_\_\_\_ Panhandle Chapter of the OSCP
- AG, ANSC, AG-BUSINESS, AG-ED & AGRONOMY
- \_\_\_\_\_ Allen Williams Outstanding Ag Student
- \_\_\_\_\_ Denver Talley Award of Excellence
- \_\_\_\_\_ Doug & Bonnie Smith Memorial
- \_\_\_\_\_ Dr. James A. Countryman
- \_\_\_\_\_ Dr. Estes Firestone Memorial
- \_\_\_\_\_ Dr. John W. Goodwin Memorial
- \_\_\_\_\_ Ferrell "Ted" Smith
- \_\_\_\_\_ Guthrie Scottish Rites Foundation
- \_\_\_\_\_ Howard Warren Memorial
- \_\_\_\_\_ James T. Wright Agronomy
- \_\_\_\_\_ Jim Quinn Ecology & Natural Resources
- \_\_\_\_\_ Kenneth & Maxine Woodward Agriculture
- \_\_\_\_\_ LuAnn Fischer / Hooker High School
- \_\_\_\_\_ Milton England Ag-Ed
- \_\_\_\_\_ Milton England ANSC
- \_\_\_\_\_ Monsanto Choice Genetics
- \_\_\_\_\_ Neal L. Thompson
- \_\_\_\_\_ Noble Foundation
- \_\_\_\_\_ Ralph & Clarice Gieck Memorial
- \_\_\_\_\_ Raymond Peck Agronomy
- \_\_\_\_\_ Ruth and J. R. McCaul

**ALLIED HEALTH - NURSING**

- \_\_\_\_\_ Christine Rothschof January Memorial
- \_\_\_\_\_ Home Culture Club of Boise City
- \_\_\_\_\_ Howard Warren Memorial
- \_\_\_\_\_ LuAnn Fischer / Hooker High School
- \_\_\_\_\_ LuAnn Fischer Memorial
- \_\_\_\_\_ Lynna Brakhage Memorial Nursing
- \_\_\_\_\_ Marjorie Fischer Memorial
- \_\_\_\_\_ Music or Nursing
- \_\_\_\_\_ Taylor-Reynolds-Hensley Memorial

**ART**

- \_\_\_\_\_ Dunham Art
- \_\_\_\_\_ Margie Farrell Art
- \_\_\_\_\_ Paul Farrell Memorial Art
- \_\_\_\_\_ Paul and Lynda Hitch Art
- \_\_\_\_\_ Ruth Brown Memorial Art

**ATHLETIC**

- \_\_\_\_\_ Carl & Damie Wooten
- \_\_\_\_\_ Chris Campbell Memorial
- \_\_\_\_\_ Class of 1961 Football Team & Associates
- \_\_\_\_\_ Gloria Willingham Nelson
- \_\_\_\_\_ Hazel Williams
- \_\_\_\_\_ Joe and Margie Lawson Lane Memorial
- \_\_\_\_\_ Leon Yell Memorial Golf
- \_\_\_\_\_ Linda and Jack Torbert
- \_\_\_\_\_ Paul Wayne Ritchie Memorial
- \_\_\_\_\_ Looper Family Scholarship

**BIOLOGY**

- \_\_\_\_\_ Furnish Family
- \_\_\_\_\_ John R. and Jane A. Murphy
- \_\_\_\_\_ Jim Quinn Ecology & Natural Resources
- \_\_\_\_\_ Ralph & Clara Bennett

**BUSINESS**

- \_\_\_\_\_ Cooper and Gladys Webb West
- \_\_\_\_\_ David and Sharon Petty
- \_\_\_\_\_ Guymon Rotary Business
- \_\_\_\_\_ J. Delbert & Guila Wells
- \_\_\_\_\_ Sandra Blankenship Cook Memorial

**CHEMISTRY**

- \_\_\_\_\_ John R. and Jane A. Murphy
- \_\_\_\_\_ Ralph & Clara Bennett
- COMPUTER INFORMATION SYSTEM
- \_\_\_\_\_ Cooper and Gladys Webb West
- \_\_\_\_\_ Diane Murphey IT Factor
- \_\_\_\_\_ Fahrendorf
- \_\_\_\_\_ John R. and Jane A. Murphy
- \_\_\_\_\_ Robert R. Murphey

**EDUCATION**

- \_\_\_\_\_ Betty V. Nelson Mader
- \_\_\_\_\_ Cooper and Gladys Webb West
- \_\_\_\_\_ David and Sharon Petty
- \_\_\_\_\_ Dulabahn Education
- \_\_\_\_\_ Linda and Jack Torbert
- \_\_\_\_\_ Merle K. and H. E. Exline
- \_\_\_\_\_ Paul Wayne Ritchie Memorial
- \_\_\_\_\_ Ralph & Clarice Gieck Memorial
- \_\_\_\_\_ No Man's Land Retired Ed. Assoc
- \_\_\_\_\_ Veneta Faye Smith Elementary Education
- \_\_\_\_\_ Wanda & Leland Robertson Memorial

**ENGLISH**

- \_\_\_\_\_ David and Sharon Petty
- \_\_\_\_\_ Haliburton / Sexton
- \_\_\_\_\_ Janese Vines Memorial English
- \_\_\_\_\_ Nora D. Key Memorial

**FIRE INTERN**

- \_\_\_\_\_ Ruth Brown Fire Intern

**GENERAL**

- \_\_\_\_\_ 1956 PAMC Class
- \_\_\_\_\_ Adrian Wickstrum Trust
- \_\_\_\_\_ Allie Mitchell
- \_\_\_\_\_ Carol Ann Cole Memorial
- \_\_\_\_\_ Doc and Doe Palmer Memorial
- \_\_\_\_\_ Donna Stelzer Cooper Memorial
- \_\_\_\_\_ Elizabeth Stewart Memorial
- \_\_\_\_\_ Eugene and Dortha Lou Sizemore
- \_\_\_\_\_ First State Bank of Boise City
- \_\_\_\_\_ Gardner-Pickard Memorial
- \_\_\_\_\_ Goodwell Car Wash
- \_\_\_\_\_ Goodwell Lions Club
- \_\_\_\_\_ Guymon Lions Club
- \_\_\_\_\_ \* Guymon Masonic Club
- \_\_\_\_\_ Guymon PTSO
- \_\_\_\_\_ Helen Huddleston
- \_\_\_\_\_ Herb & Marie Mathers
- \_\_\_\_\_ Home Culture Club of Boise City
- \_\_\_\_\_ Hooker PTO
- \_\_\_\_\_ Howard Warren Memorial
- \_\_\_\_\_ Jack & Chris Begley Memorial
- \_\_\_\_\_ James L. "Larry" Jefferis
- \_\_\_\_\_ Jon Altom
- \_\_\_\_\_ Jordan-Quinn Post #1203 VFV
- \_\_\_\_\_ Kansas Student Foundation
- \_\_\_\_\_ Livin' Green / GCEF
- \_\_\_\_\_ Lori Underwood Memorial Scholarship
- \_\_\_\_\_ LuAnn Fischer / Hooker High School
- \_\_\_\_\_ LuAnn Fischer Memorial
- \_\_\_\_\_ Marc Maxwell Memorial
- \_\_\_\_\_ Margaret Wright
- \_\_\_\_\_ Marjorie Fischer Memorial
- \_\_\_\_\_ Marvin & Corabell McKee Presidential

- \_\_\_\_\_ McMurry Family
- \_\_\_\_\_ Merle K. and H. E. Exline
- \_\_\_\_\_ Obera Hatley Goodwin Memorial
- \_\_\_\_\_ PAMC Class of 1950
- \_\_\_\_\_ PAMC Class of 1954
- \_\_\_\_\_ Panhandle State Association
- \_\_\_\_\_ R. O. Marr Family
- \_\_\_\_\_ Ron Murphey Memorial Scholarship
- \_\_\_\_\_ Richard & Marguerite Downer Memorial
- \_\_\_\_\_ Riley and Almurta Shiflett
- \_\_\_\_\_ Roy B. Mitchell Memorial
- \_\_\_\_\_ Rule of Law Education Fund
- \_\_\_\_\_ Slokey & John C. Tuttle Memorial
- \_\_\_\_\_ Texhoma Rotary Club
- \_\_\_\_\_ Thelma & Leslie Mitchell
- \_\_\_\_\_ Theo Yarbrough Kiwanis
- \_\_\_\_\_ Tri-County Electric
- \_\_\_\_\_ Vida N. Ennis
- \_\_\_\_\_ William, Alice & Pete Longshore Memorial
- \_\_\_\_\_ Wynona and Joe McGrew

**HISTORY**

- \_\_\_\_\_ Dr. John W. Goodwin Memorial

**INDUSTRIAL TECHNOLOGY**

- \_\_\_\_\_ Clint Abbott

**LIBERAL ARTS**

- \_\_\_\_\_ David and Sharon Petty
- \_\_\_\_\_ Jim Hitch Memorial Speech

**LIVESTOCK JUDGING**

- \_\_\_\_\_ ANSC Alumni Livestock Judging
- \_\_\_\_\_ Helwig Farms Livestock Judging
- \_\_\_\_\_ Kathy & Dennis Stedje Memorial
- \_\_\_\_\_ Looper Family Scholarship

**MATHEMATICS**

- \_\_\_\_\_ Dr. W. F. Dunaway
- \_\_\_\_\_ John R. and Jane A. Murphy
- \_\_\_\_\_ Robert R. Murphy

**MUSIC**

- \_\_\_\_\_ Friends of Music
- \_\_\_\_\_ G. & E. McPherson Family Music
- \_\_\_\_\_ Imeta O'Neal Dent Music
- \_\_\_\_\_ Jim Hitch Memorial Music
- \_\_\_\_\_ Lindell Anton Smith Music
- \_\_\_\_\_ Music or Nursing
- \_\_\_\_\_ Robert Sexton Memorial

**NURSING**

- \_\_\_\_\_ Go to Allied Health / Nursing

**RODEO**

- \_\_\_\_\_ Bullock/McCormick Memorial Rodeo
- \_\_\_\_\_ Doc Gardner Memorial Rodeo
- \_\_\_\_\_ Donnie Eccles Memorial Rodeo
- \_\_\_\_\_ Friends of Rodeo Memorial
- \_\_\_\_\_ John Hairford Rodeo Alumni & Friends
- \_\_\_\_\_ Robert "Skip" Skilling Rodeo

**SOCIAL STUDIES**

- \_\_\_\_\_ Helen Muller Memorial
- \_\_\_\_\_ Paul Wayne Ritchie Memorial

**SPEECH**

- \_\_\_\_\_ David and Sharon Petty
- \_\_\_\_\_ Jim Hitch Memorial Speech

**STAFF**

- \_\_\_\_\_ OPSU Staff

\*Special application required. Special application must be completed and returned with this application.

**Applicant's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*By signing, you grant Panhandle State Foundation permission to view your educational records on file with OPSU as needed. You also grant Panhandle State Foundation permission, if you are selected for a scholarship, to use your submitted thank you letter and picture as needed.*